

## **DER NAYER SHER**

(The New *Sher*)
Composer: Abraham Ellstein

Hey you, klezmer, pick up your fiddle, play your music, and we'll dance the new *sher*.<sup>1</sup>

We'll spin around in a *karahod*,<sup>2</sup> and our hearts will rejoice, whenever the new *sher* is danced.

Higher, higher, Grandpa Elya leaps straight up to the ceiling. He wants to enjoy life fully.

And Grandma Sosye beams with joy. Our enemies can go to hell, for we're going to dance the new *sher*.

*Nu*, see, just see how everyone is happy, how they spin, and how they tap their feet.

The heart is breaking but still begs to dance, for when we dance, life becomes so sweet.

Now we are all happy. We will no longer be sad. Because soon the bride will be seated, and then we will dance the new *sher*.

What good will all the worrying do for you, when your heart is heavy?
Better hope, brother, that by tomorrow we will all dance the new *sher* together!

hey du klezmer, nem dem fidl, shpil dos naye lidl, tantsn vet men dem nayem sher.

in a karahod men dreyt zikh, un dos harts derfreyt zikh, nor ven men tantst dem nayem sher.

hekher, hekher, biz di stelye, shpringt der zeyde, elye. es vilt zikh lebn im vos mer.

un di bobe, sosye kvelt fun nakhes, sonim af tselokhes, tantsn vet men dem nayem sher.

nu, zet, nor zet vi yeder freyt zikh un vi men dreyt zikh, un men tupet mit di fis.

dos harts tsegeyt nor tantsn bet zikh vayl ven men tantst vert, dan dos lebn azoy zis.

freylekh zayn atsind darfn mir ale; troyerik zayn dos vet men shoyn nit mer, vayl bazetsn vet men bald di kale, un tantsn vet men gor dem nayem sher.

vos toygn ale dayges, ale zorgn, afn hartsn ven es iz dir shver? beser, brider, hofn az biz morgn veln ale in eynem tantsn dem nayem sher!

<sup>&</sup>lt;sup>1</sup> A lively party or celebration dance

<sup>&</sup>lt;sup>2</sup> A type of a circle dance



## **OYGN**

(Eyes)

Composer: Abraham Ellstein Lyrics: Molly Picon from *eyns un a rekhts,* or *One in a Million* 

It's a dark night, and I sit and think that my life is worthless.
It's empty and hollow, my aspiration for naught. There's no luck in my cards....

But suddenly a ray of light, a bright source: I caught sight of two eyes. I soon felt that my heart was lost, but I was happy.

Eyes ... for your dark eyes ... before them the bright sun bows down.

Eyes ...
for your dark eyes ...
they pulled my heart to you, and I became enslaved for life, captured and amazed....
And I will aspire to fulfill all their desires.

Eyes ... for your dark eyes ... the world will no longer have any worth without your dark eyes.

s'iz a finstere nakht un ikh zits mir un trakht mayn lebn hot gornisht keyn vert. s'iz leydik un pust, mayn shtrebn umzist; keyn mazl iz mir nisht bashert.

nor plutsem a shtral, a likhtiker kval: tsvey oygn hob ikh derzen. ikh hob bald derfilt, mayn harts iz farshpilt, nor ikh bin tsufridn geven.

oygn ... far dayne shvartse oygn ... far zey shteyt ayngeboygn di likhtike zun.

oygn ...
far dayne shvartse oygn ...
zey hobn tsugetsoygn mayn harts,
un ikh bin farshklaft gevorn af mayn gants lebn,
fargaft gevorn ...
un ikh vel shtrebn
ales zey tsu gebn.

oygn... far dayne shvartse oygn... di velt vet mer nisht toygn on dayne shvartse oygn.



## IKH VIL ES HERN NOKH A MOL

(I Want to Hear It Again)

Composer: Abraham Ellstein Lyrics: Isidore Lillian and Jacob Jacobs from ikh bin farlibt (I'm in Love)

#### Victor:

The world has many books and novels, in which we read of great romances. My love, you may be sure that none of these books can describe how strongly I feel about you.

#### Luba:

Do you mean what you say? Or are you just saying it? I want be sure about it, for I am a woman, sworn to you forever.

#### Victor:

And once again you ask me to tell you that I love you.

#### Both:

I want to hear it again from you.
Say again that you are in love with me.
It rings in my ears
like the Song of Songs.
I will never tire of hearing it.
My heart dances in me
from joy and happiness
when I hear
the sweet words from you.
When you say those four words,<sup>3</sup>
it fills me with joy.
Yes, I want to hear it again from you!

#### Victor:

es zaynen af der velt faranen fil bikher romanen, fun groyse libes dortn leyenen mir. lyube mayne megstu zayn zikher, az di ale bikher kenen nisht farshraybn dos vos ikh fil tsu dir.

#### Luba:

meynstu vos du zogst tsi redstu glat azoy. ikh vil in dem zayn zikher vayl ikh bin a froy. geshvoyrn dir on tsol.

#### Victor:

un du fregst nokh a mol, ikh zol dir zogn az ikh hob dikh lib.

#### beyde:

ikh vil es hern nokh a mol fun dir, zog nokh a mol, du bist farlibt in mir. es klingt in mayne oyern, vi dos shir-hashirim lid, tsu hern dos vel ikh nit vern mid. es tantst in mir dos harts fun glik un freyd, ven ikh her fun dir di zise reyd, ven du zogst di verter fir, fil glik farshaft es mir, yo, kh'vil es hern nokh a mol fun dir.

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<sup>&</sup>lt;sup>3</sup> ikh hob dikh lib (I love you).



## **IKH ZING**

(For You I Sing)
Composer: Abraham Ellstein Lyrics: Molly Picon from the film *Mamele* 

King Solomon sang to his Shulamit a love song. And just like Solomon then, my love, I bring my song now to you.

I sing my Song of Songs for you. With love I adorn it, only for you, soul of mine, do I sing my dreams—

My love for you is like a dream— Only for you, my comfort, when I'm about to die from longing for you, my beloved.

And when I still think that you will once again be mine, I sing my song from the heart, my Song of Songs again. Beloved, for you I sing. shloyme hameylekh hot tsu zayn shulamis gezungen a libes-shir, un punkt vi shloyme dan, gelibte mayne, breng ikh mayn lid itst tsu dir.

ikh zing far dir mayn shir hashirim, mit libe ikh batsir im, far dir nor neshome mayn ikh zing, far dir mayne khaloymes—

mayn libe vi a troym iz fun dir nor nekhome mayn, ven ikh gey oys fun benken, nokh dir, gelibte mayn.

un ven ikh halt in eyn denken, az du vest nokh a mol mayne zayn, ikh zing fun hartsn mayne lider, mayn shir hashirim vider. gelibte, far dir ikh zing.



#### **ABI GEZUNT**

(So Long As You're Healthy)

Composer: Abraham Ellstein Lyrics: Molly Picon from the film *Mamele* 

A bit of sun, a bit of rain, a peaceful place to lay your head ... so long as you're healthy, you can be happy.

A shoe, a sock, an outfit without patches, three or four measly coins in your pocket ... so long as you're healthy, you can be happy.

The air is free, equal for all; the sun shines for everyone, whether rich or poor.

A little rejoicing, a little laughter, some schnapps with a friend once in a while ... so long as you're healthy, you can be happy.

Some look for riches, some look for power, to conquer the whole world. Some think that all happiness depends only on money.

Let them all search, let them all scrounge. But I think to myself that I have no use for such things, since happiness is waiting at my doorstep. a bisl zun, a bisl regn, a ruik ort dem kop tsu legn, abi gezunt, ken men gliklekh zayn.

a shukh, a zok, a kleyd on lates, in keshene a dray, fir zlotes, abi gezunt, ken men gliklekh zayn.

di luft iz fray far yedn glaykh, di zun zi shaynt far yedn eynem, orem oder raykh.

a bisl freyd, a bisl lakhn, a mol mit fraynd a shnepsl makhn, abi gezunt ken men gliklekh zayn.

eyner zukht ashires, eyner zukht gevures, aynnemen di gantse velt. eyner meynt dos gantse glik hengt nor op in gelt.

zoln ale zukhn, zoln ale krikhn, nor ikh trakht bay mir, ikh darf dos af kapores, vayl dos glik shteyt bay mayn tir.



## **ZOG ES MIR NOKH A MOL**

(Tell Me Again)

Composer: Abraham Ellstein Lyrics: Jacob Jacobs from *der berditshever khusn* (*The Bridegroom from Berditchev*)

If I would only be fit to find favor in your eyes, the whole world would already be mine. I would sing "Hatikvah" [Become a Zionist]<sup>4</sup> and would even go to the *mikvah*<sup>5</sup> [be religious], just so you will be together with me.

I would cut a deal to become a slave to your father, like Jacob was to Laban.
I would suffer all kinds of terror and would even milk the cows, so long as I would always be able to see you.

Tell me again, oh, tell me again, for I'd like to hear those beautiful words from you. Tell it to me again, oh, tell it to me again, for your words bring me joy and give me constant encouragement.

My heart is overflowing with such great joy of having lived to hear such words from you. Tell it to me again, oh, tell me again. Oh, my heart, my dear, Tell it to me again.

ven ikh zol zikh nor oystoygn, gefinen kheyn in dayne oygn volt di gantse velt geven shoyn mayn. ikh volt gezungen di "hatikvo," zikh ge'toyvl't in der mikve, abi du zolst mit mir in eynem zayn.

ikh volt gemakht a mase-matn, a knekht gevorn bay dayn tatn, vi yankev iz bay lovnen geven. ikh volt gelitn ale eymes, un gemolkn di beheymes, abi ikh zol dir shtendik kenen zen.

zog es mir nokh a mol, oy, zog es mir nokh a mol, vayl ikh bin gern tsu hern di sheyne verter fun dir. zog es mir nokh a mol, oy, zog es mir nokh a mol, vayl dayne reydn brengt freydn un git mir mut on a shier.

mayn harts es vakst in mir atsinder fun groys freyd az ikh hob derlebt tsu hern fun dir azelkhe reyd zog es mir nokh a mol, oy, zog es mir nokh a mol, oy, nekhomele, nekhomele, zog es mir nokh a mol.

<sup>5</sup> A ritual bath of purification.

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<sup>&</sup>lt;sup>4</sup> The anthem of the Zionist movement (and now of the State of Israel).



## **DI GRINE KUZINE**

(The Greenhorn Cousin)

Composer: Abe Schwartz Lyrics: Jacob Leiserowitz/Hyman Prizant(?)

My cousin from the old country came over here. She was beautiful as gold, the "greenhorn." Her cheeks were rosy like blood oranges; her feet were just begging to dance.

She skipped instead of walking; she sang instead of speaking. Happy and merry was her demeanor. Such was my cousin.

I went to the lady next door, who has a little millinery store.
I got my greenhorn cousin a job there—so long live the Golden Land!<sup>7</sup>

Many years have since past. My cousin has turned into a wreck. She slaved away for many years<sup>8</sup> until nothing was left of her.

Under her blue, beautiful eyes black bags have appeared. The cheeks, those ruddy oranges, have aged and lost their greenhorn glow.

Nowadays, when I meet my cousin and I ask her, "How are you, greenhorn?" She answers me with a crooked expression: "Columbus's land can go to hell!"

es iz tsu mir gekumen a kuzine, sheyn vi gold iz zi geven, di grine. di bekelekh vi royte pomerantsn, fiselekh, vos betn zikh tsum tantsn.

nit gegangen iz zi, nor geshprungen; nit geredt hot zi, nor gezungen. freylekh, lustik iz geven ir mine. ot azoy geven iz mayn kuzine.

ikh bin arayn tsu mayn "nekst-dorke," vos zi hot a "milineri-storke." a job gekrogn hob ikh far mayn kuzine—az lebn zol di goldene medine!

avek zaynen fun demolt on shoyn yorn, fun mayn kuzine iz a tel gevorn. paydays yorn lang hot zi geklibn, biz fun ir aleyn iz nisht geblibn.

unter ire bloye sheyne oygn shvartse pasn hobn zikh fartsoygn. di bekelekh, di royte pomerantsn, hobn zikh shoyn oysgegrint in gantsn.

haynt, az ikh bagegn mayn kuzine, un ikh freg zi: "vos zhe makhstu, grine?" entfert zi mir mit a krume mine: "az brenen zol kolombuses medine!"

<sup>&</sup>lt;sup>6</sup> Greenhorn—a common denotation for a new, un-Americanized immigrant.

<sup>&</sup>lt;sup>7</sup> The Golden Land—a common affectionate reference to America as a land of opportunity.

<sup>&</sup>lt;sup>8</sup> Literally, "She collected paydays for many years."



## **VOS GEVEN IZ GEVEN UN NITO**

(What Was, Was, and Is No More)
David Meyerowitz

Permit me to unburden my heart. Whether I talk sense or whether I speak from pain, I suffer from a disease, which is not called an illness. They call it old age. It gnaws and it yearns.

For what was, was, and is no more.
That year, that hour has already passed.
How quickly youthful joy flies away
and cannot be recaptured.
For what was, was, and is no more....
The faculties become weak,
the hair turns gray....
One can mend himself, hide under nice clothing,
make himself up;
but he fools no one but himself,
for what was, was, and is no more....

When I chance to pass by a school, I weep tears, and I think of yesteryear: How the young little mind Doesn't understand its happiness, and when one comes to his senses, it is already too late.

derloybt lozt zikh dinen, oysredn mayn harts. tsi red ikh fun zinen, tsi red ikh fun shmerts, ikh layd fun a krankayt, vos heyst nit keyn krenk. men ruft es on elter, es nogt un es benkt.

vayl vos geven iz geven un nishto. shoyn avek yene yor, yene sho. vi shnel farflit der yinger glik, un men ken es nisht khapn mer tsurik. vayl vos geven iz geven un nishto ... di kraftn vern shvakh, di hor vert gro ... men neyt zikh, men kleydt zikh, men makht zikh sheyn; men nart ober keynem nor – zikh aleyn, vayl vos geven iz geven un nishto ...

ven ikh gey umgern a mol farbay a school, gis ikh mit trern un trakht fun a mol: vi der yungitshke moyekhl zayn glik nisht farshteyt, un kumt men tsum seykhl iz dan shoyn tsu shpet.



## OY, MAME, BIN IKH FARLIBT

(Oh, Mama, I'm in Love) Composer: Abraham Ellstein

When he plays a beautiful and heartfelt Jewish melody on his fiddle, oh, Mama, everything feels so good.

Then, with his gorgeous dark eyes, he seduced me.
Oh, Mama, I'm so happy.

And when he says, "Hey there, girl, you are so lovely and delicate," and when his playing creeps into my heart, I want to dance, I want to sing.
Oh dear, I am starting to prance.
I can no longer live without him.

Oh, Mama, I'm in love....
Oh, Mama, I'm in love....
A young klezmer, my devoted mama, is the only thing on my mind.
I cry and laugh and don't know, Mama, what's going on with me.

Oh, Mama, I'm in love....
Oh, Mama, I'm in love....
I want to hug the whole world and squeeze it close to me.
Oh, Mama, I'm in love....

ven er tseshpilt zikh af zayn fidl a sheyn, hartsik, yidish lidl, oy, mame, vert mir gut on a shier.

mit zayne sheyne, shvartse oygn hot er dan mir tsugetsoygn, oy, mame, voyl un gut iz mir.

un ven er zogt, "hey, du, meydl, bist dokh azoy lib un eydl," un zayn shpiln krikht in hartsn arayn, vilt zikh tantsn, vilt zikh zingen. oy gvald, ikh ver tsushpringen. on im, oy, ken ikh nit mer zayn:

oy, mame, bin ikh farlibt ...
oy, mame, bin ikh farlibt ...
a klezmer yingl, mame getraye,
ligt mir nor in zin,
ikh veyn un lakh un veys nisht, mame,
af velkher velt ikh bin.

oy, mame, bin ikh farlibt ...
oy, mame, bin ikh farlibt ...
kh'volt di gantse velt arumgenumen,
un tsugedrikt tsu zikh, oy!
oy, mame, bin ikh farlibt ...



## **ZOG, ZOG, ZOG ES MIR**

(Tell Me, Say It to Me)

Composer: Ilia Trilling Lyrics: Chaim Tauber from *goldele dem bekers* (*Goldele, the Baker's Daughter*)

In the glade, by the stream, a young man walked. He spied a maiden there. She enchanted him and immediately captured his heart. She was as beautiful as an angel.

She saw him there between the branches. Her heart began to beat rapidly. They were both shy, and just silently stared at one another—until he beseeched her:

"Tell me, tell me, say it to me, I want to hear from you already those four beautiful little words;<sup>9</sup> and answer me now.

"Tell me, say it to me right now, oh, say it and revive me. Please, why should it bother you. Tell me already, 'I love you.' With you it's a brilliant paradise; without you, my life is dark. And should we, heaven forbid, be parted, it would tear my heart out.

"Oh, tell me, tell me, say it to me, I want to hear from you now those four beautiful little words; say it already, say, 'I love you.'"

in veldl baym taykhl iz a bokher gegangen. hot er dort a meydl derzen. zi hot im farkisheft, zayn harts bald gefangen. vi a malakh geven iz zi sheyn.

derzen hot zi im dort tsvishn di tsvaygn. ir harts heybt on klapn on shier. zey shemen zikh beyde, un kukn un shvaygn biz er nemt zikh betn bay ir:

"zog, zog, zog es mir, ikh vil es hern shoyn fun dir. di kleyne, sheyne verter fir; un an entfer mir shneler gib.

"zog, zog, zog es gikh, oy zog, un zay mekhaye mikh. nu zog, vos ken es arn dikh? zog shoyn, zog, 'ikh hob dikh lib.' mit dir iz likhtik a gan-eydn, on dir mayn lebn iz shvarts un vet men undz, kholile, sheydn, rayst men aroys mayn harts.

"oy, zog, zog, zog es mir, ikh vil es hern shoyn fun dir. di kleyne, sheyne verter fir; zog shoyn, zog, 'ikh hob dikh lib.' "

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<sup>&</sup>lt;sup>9</sup> ikh hob dikh lib (I love you).



## **DER DISHVASHER**

(The Dishwasher) Composer: Herman Yablokoff

In a restaurant I saw an old man standing in the kitchen; there's commotion swirling around him; he says not a word. He stands and washes the dishes there, and with much feeling he sings softly to himself:

"I wash with my weak hands.
I wash and wash, for a few pennies, from early till late for a stale piece of bread.
I wash and wish for my own death.

"Once I was somebody.
I had a home, I was rich.
My father was good to me.
Now I am old; no one has any use for me.
And in the tumult
I stand and wash.

"I have four children, all well educated.

My sons- and daughters-in-law toss me out.

My daughter argues with me that I should go to my son.

He just screams: 'There's nothing I can do.'

And in the tumult

I stand and wash...."

in a restoran—hob ikh gezen an altn man—in kitchen shteyn, arum im rasht— er red keyn vort. er shteyt un vasht—di dishes dort. un mit gefil brumt er shtil:

"ikh vash mit mayne shvakhe hent. ikh vash un vash, fardin ikh a por cent, fun fri biz shpet far a trukn shtikl broyt. ikh vash un bet af zikh aleyn dem toyt.

"a mol geven—mit mentshn glaykh. gehat a heym—gevezn raykh, geven iz dan—der tate gut. itst bin ikh alt—keyner darf mikh nit. un in dem rash shtey ikh un vash:

"kh'hob kinder fir—gebildet groys. di eydems, shnir—varfn mikh aroys. mayn tokhter fight—ikh zol geyn tsum zun. mayn zun er shrayt—ikh ken gornit ton. un in dem rash, shtey ikh un vash...."



## **DU SHAYNST VI DI ZUN**

(You Shine Like the Sun)

Composer: Ilia Trilling Lyrics: Isidore Lillian

Day and night I think of you, and I am happy when I hear from you. Why is there a fire burning in my heart? Why are you so dear to me?

I love to hear your sweet words, for what you say brings me happiness. From the day I first caught sight of you, I fell in love with you.

Darling dear, tell me, am I this precious to you? Do you feel that your destiny is only with me? I gave my heart to you when you sang to me:

"You shine like the sun and you glow like the moon. Your eyes are like the stars that shine from heaven.

Without you, my life is in peril. At the first sight of you, my heart jumps for joy.

When you are here, it's day; when you are gone, it's night. You have brought me heaven on earth.

You shine like the sun and you glow like the moon. I truly love you. This I swear to you by them [the sun and the moon].

say tog, say nakht, denk ikh un kler fun dir un ikh bin gliklekh ven ikh her fun dir. farvos brent in mayn harts a fayer? farvos bistu mir azoy tayer?

ikh glaykh tsu hern dayne sheyne reyd, vayl vos du zogst mir dos farshaft mir freyd. dem tog ven ikh hob dikh derzen bin ikh farlibt in dir geven.

darling dear, zog, hob ikh dikh di vert? filst du az du bist nor mir bashert? kh'hob mayn harts gegebn dir ven du host gezogt tsu mir:

"du shaynst vi di zun un du laykhst vi di levone. dayne oygn vi di shtern fun dem himl laykhtn zey.

un on dir tsu zayn iz mayn lebn in sakone. ven kh'derze dikh git mayn harts zikh a derfrey.

ven du bist do, iz tog; ven du bist nito, iz nakht. dem himl af der erd hostu mir aropgebrakht.

du shaynst vi di zun, un du laykhst vi di levone. kh'hob dikh emes lib, dos shver ikh dir bay zey."



## **VOS IZ GEVORN FUN MAYN SHTETELE?**

(Whatever Became of My Shtetl?)

Composer: Abraham Ellstein Lyrics: Isidore Lillian

When I reminisce about how it was when I was a child, at home in the *shtetl*, once upon a time, I recall how in those beautiful winter nights we used to stroll around and dream countless dreams. Oh, how things were so heartfelt, so beautiful then, when we used to pass by the synagogue, and the cantor's sonorous voice resounded so piously, so emotively, by the lectern:

"As when a shepherd takes account of his flock, causing his sheep to pass under his staff one by one."<sup>11</sup>

Such a longing for bygone days has remained in my heart.

Whatever became of my shtetl?
Whatever became of my old home?
Oh, what a longing I have for my shtetl.
That is where I spent my youth.
The alleyway, the little synagogue,
how heartfelt and how beautiful ...
The tree, the little dairy—
Will I ever see them again?
Oh, whatever became of my shtetl?
Oh, whatever became of the old home?

ven ikh nem dermonen zikh ven ikh bin a kind geven in der heym, in shtetele a mol. in di sheyne vinter nekht flegn mir shpatsirn geyn un kholemen khaloymes on a tsol. oy, vi demolt iz geven azoy hartsik, azoy sheyn, ven mir flegn geyn farbay di shul, un dem khazns sheyne shtim hot geklungen azoy frum, bay dem omed mit groys gefil:

"k'vakoras ro'e edro ma'avir tsono taḥas shivto."

aza benkenish fun frier geblibn iz in harts bay mir.

vos iz gevorn fun mayn shtetele?
vos iz gevorn fun mayn alte heym?
oy, vi es benkt zikh nokh mayn shtetele,
mayn yugnt hob ikh dokh farbrakht in dem.
dos gesele, dos shulkhl,
vi hartsik un vi sheyn...
dos beymele, dos milkhl—
vel ikh es ven nokh zen?
oy, vos iz gevorn fun mayn shtetele?
oy, vos iz gevorn fun der alter heym?

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<sup>&</sup>lt;sup>10</sup> A small market town of 5,000–10,000 people.

<sup>&</sup>lt;sup>11</sup> From one of the central prayers of the High Holy Days (Rosh Hashanah and Yom Kippur), concerning God's judgment of humanity.



## MAZL

(Good Fortune)
Composer: Abraham Ellstein Lyrics: Molly Picon from the film *Mamele* 

Good fortune, sooner or later you shine on everyone— On everyone, but not on me.

Good fortune, you bring happiness to everyone.
Why do you bypass my door?
O, how I long for you every hour.
Life passes by
and there still is no hope.
O, good fortune, sooner or later you shine on everyone—

When the night arrives,
I remain awake, sitting and thinking:
Another day has already past,
and the dream that I have dreamt for myself
is gone with the wind once again.

On everyone, but not on me.

mazl, es shaynt a mol far yedn far yedn, nor nisht far mir. mazl, du brengst a yedn freydn; farvos farzamstu mayn tir? oy, vi es tut benk a yede sho. dos lebn fargeyt un keyn hofenung iz alts nishto. oy, mazl es shaynt a mol far yedn, far yedn, nor nisht far mir.

ven es kumt on di nakht, blayb ikh zitsn un trakht: nokh a tog iz shoyn vider farbay, un der kholem vos ikh hob gekholemt far zikh iz avek mitn vint af dos nay.



## IKH BIN A *BOARDER* BAY MAYN VAYB

(I'm a Boarder at My Wife's) Composer: Rubin Doctor

I'm a boarder at my wife's.
Guys, it's a sweet deal.
She attends to my every need.
When I come home, she doesn't ask any questions.
I am a boarder at my wife's.

I'm single once again, single like a young boy. I've divorced my wife.

I thought about moving out, I looked for a room to lodge, but my wife persuaded me:

"Why do you need to look for bargains And be cramped in strange rooms, And be alone and talk to the walls. Stay here just like before. Be a boarder now with me." So like a boarder, I pay her rent.

I'm a boarder at my wife's.
It's so nice, so good.
Guys, it's a sweet deal.
She attends to my every need.
When I come home, she doesn't ask any questions.
I am a boarder at my wife's.

It's a pleasure;
I can get it all
as a stranger boarding at my wife's.
I'm no greenhorn,
and every day, after dinner,
I lie down, just to pass the time.

Oh, earlier she used to curse me and make a big hullabaloo, Even when there was a stranger boarding in my house. But ever since I became a boarder at her place, she is so good to me. It costs me little, and she loves me.

ikh bin a boarder bay mayn vayb, oy, mener, iz dos a tayerer job. zi atendet mikh mit ales, ven ikh kum fregt zi keyn shayles. ikh bin a boarder bay mayn vayb.

ikh bin shoyn vider single single vi a yingl. mit mayn vaybl hob ikh zikh geget.

gedenkt hob ikh tsu "mufn," a room gezukht tsu shlofn hot mayn vaybl mikh ibergeredt:

vos darfstu zukhn glikn, in fremde rooms zikh shtikn, un zayn aleyn un redn tsu di vent, blayb do iber punkt vi frier zay a boarder yetst bay mir. vi a boarder tsol ikh ir di rent.

ikh bin a boarder bay mayn vayb, ay voyl, ay gut, ay voyl oy, mener, iz dos a tayerer job. zi atendet mikh mit ales, ven ikh kum fregt zi keyn shayles. ikh bin a boarder bay mayn vayb.

es iz a fargenign, ales ken ikh krign, vi a fremdn boarder bay mayn vayb. ikh bin gornit keyn griner, un yedn tog nokh dinner leyg ikh zikh tsu azoy tsum tsayt-fartrayb.

oy frier flegt zi mir sheltn un iberkern veltn gor mit a fremdn boarder in mayn shtub. nor zayt ikh bin in board bay ir, iz zi azoy gut tsu mir, es kost mir bilik un zi hot mikh lib.



## **DER ALTER TSIGAYNER**

(The Old Gypsy)

Composer: Abraham Ellstein Lyrics: Jacob Jacobs from *bublitshki* (Little Bagels)

Yonder, on a hill, under the free, open skies far from the noise of the city's tumult, stands a little hut all by itself. An old Gypsy lives in it.

Yonder sounds such sweet tones, that sob in minor, when the old Gypsy takes up his fiddle, with all his fire and ardor, as only a Gypsy can.

A Gypsy melody is so beautiful.
Once you hear it, you never forget it, for it is warm, heartfelt, full of charm.
A strange power, it fills you with love as well as with suffering.
You hear it but once and it gives you no rest.
The melody enchants you.

When you first hear it, it sounds simply naïve, and you have no idea of how deeply it moves the soul. From every side it infuses you with passion and joy. You want to hold on forever to these—to these sounds of the melody.

When the Gypsy plays his fiddle, it burns the heart.
The sound of his fiddle awakens your soul's desire.
Your passions are aroused when his bow strikes the fiddle's strings. It's like floating to heaven, all you want is life,
And life becomes so sweet....
That is the old Gypsy's song.

dort af a bergele unter dem frayen himl, vayt fun dem rashikn shtots geriml, shteyt zikh a khatkele aleyn af an ort. an alter tsigayner voynt dort.

dort hern zikh tener zeyer zise, vos veynen in minor, ven af zayn fidl fargeyt zikh der alter tsigayner, mit zayn gantsn fayer un bren, nor vi a tsigayner ken.

a tsigayner melodie iz azoy sheyn. hert ir es, fargest ir es nit, neyn, vayl zi iz varem, hartsik, ful mit kheyn, a modne kraft. zi git aykh libe un oykh laydnshaft. hert ir es nor eyn mol, git es keyn ru. s'farkisheft aykh di melodie.

ven ir hert es, dakht zikh aykh, s'iz prost naiv, un ir hot dan gornit keyn bagrif, vi es rirt on di neshome tif. fun yeder zayt zi filt aykh on mit lust un freylekhkayt. onhaltn vilt ir eybik ot a di di klangen fun di melodie.

ven der tsigayner shpilt zikh zayn lidl, in harts git a bri. fun zayn fidl der klang dervekt dayn neshomes farlang. dayn blut es kokht un es tsit, zayn fidl dem boygn er tsit. nemt in di himlen shvebn, es glust zikh nor tsum lebn dos lebn vert dan azoy gut... dos iz dem altn tsigayners lid.